## COMMONWEALTH CARIBBEAN POPULATION \& HOUSING CENSUS



CEEHSUS DAY - HAY 28, 1991

## INSTRUCTIONS

Use No. 2 pencil only. (Do not use ink or ballpoint pen.) Completely fill in the oval response. Erase cleanly any changes you make. Make no stray marks on this form.

Address Of Household $\qquad$
 $\square$
$\qquad$
$\qquad$


INTERVIEWER SAY:
I am the Census Interviewer assigned to this area and I should like to get some information about the household and its members. Here is my identification card. (SHOW PRECEPT)



## NTERVIEWER

## NAME

DATE
CODER
NAME

## FIELDEDTOR

DATE

INTERVIEWER SAY:
Please give me the names of all the persons who usually live and share one daily meal with your household.


1.1 (a) Has anybody from this household gone to live abroad in the past year?
$1 \bigcirc$ Yes
$2 \bigcirc$ No (SKIP TO Q. 1.2)
(b) How many persons?
(c) Please give me the sex and age of each.

|  | MALE 10 | FEMALE <br> 20 | AGE $(1)(3)$ <br> $(1)$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. | 10 | 20 | AGE | (1) (16) (50) (40) 5\$) (60) (30 (20) (6) (1) (2) (3) (4) (5) (6) (1) (3) (2) |
| 3. | 10 | 20 | AGE |  |
| 4. | 10 | 20 | AGE |  (0) (1) (2) (3) (4) (1) (1) (1) (1) (9) |
| 5. | 10 | 20 | AGE | $\begin{aligned} & 0 \text { (10) (2) (30)(50) (60) (80) (50) } \\ & 0 \text { (1) (3) (3) (5) (6) (1) (2) } \end{aligned}$ |
| 6. | 10 | 20 | AGE | $\begin{aligned} & 6(10)(20)(40) \\ & 0(1)(2)(3)(4)(6)(6)(6) \end{aligned}$ |

INTERVIEWER SAY:
Now I would like to ask a few questions about the dwelling which your household occupies and the facilities that you have.

SECTION 1.HOUSING

INTERVIEWER: Ask this question only if the answer is not obvious. Else, mark the appropriate oval.
1.2 What type of dwelling does this household occupy?


Undivided private house
Part of a private house
4 Townhouse
Double house/duplex
Combined business \& dwelling
Barracks
Other
1.3 Does this household own, rent or lease this dwelling?

1.4 What about the land - is it freehold, leasehold, or some other type of occupancy?

1.5 What is the construction material of the outer walls?
$1 \bigcirc$ Wood
$2 \bigcirc$ Concrete
$3 \bigcirc$ Wood \& Concrete
$4 \bigcirc$ Stone
$5 \bigcirc$ Brick
$6 \bigcirc$ Adobe
$1 \bigcirc$ Makeshift
$8 \bigcirc$ Other/Don't know
1.6 What is the material used for roofing?
$1 \bigcirc$ Sheet metal (zinc, aluminum, galvanize)
$2 \bigcirc$ Shingle (asphalt)
$3 \bigcirc$ Shingle (wood)
$4 \bigcirc$ Shingle (other)
$5 \bigcirc$ Tile
$6 \bigcirc$ Concrete
$7 \bigcirc$ Makeshift
80 Other/Don't know
1.7 In which year was this dwelling built?

| $1 \bigcirc$ Before 1960 | $4 \bigcirc 1980$ or later |
| :--- | :--- |
| $2 \bigcirc 1960-1969$ | 5 Don't know |
| $3 \bigcirc 1970-1979$ |  |

1.8 What is the main source of your water supply?

1.9 What type of toilet facilities does this household have?
$1 \bigcirc$ W.C. linked to sewer
$2 \bigcirc$ W.C. Cesspit or septic tank
$3 \bigcirc$ Pit-Latrine
$4 \bigcirc$ Other
$5 \bigcirc$ None $\longrightarrow \longrightarrow$ (SKIP TO Q. 1.11)
1.10 Are these toilet facilities shared with another person not of this household or another household?


20 No
1.11 What type of lighting does this household use most?
$1 \bigcirc$ Gas
$2 \bigcirc$ Kerosene
$3 \bigcirc$ Electricity
$4 \bigcirc$ Other
1.12. What type of fuel does this household use most for cooking?
$1 \bigcirc$ Coal
$2 \bigcirc$ Wood
$3 \bigcirc$ Gas
$4 \bigcirc$ Kerosene
$5 \bigcirc$ Electricity
$6 \bigcirc$ Other
1.13 Is your kitchen indoors or outdoors?
$1 \bigcirc$ indoors
$2 \bigcirc$ Outdoors
1.14 Is the kitchen shared with another person not of this household or another household?
$1 \bigcirc$ Yes, shared
$2 \bigcirc$ Not shared
1.15 How many rooms does your household occupy? - Do not count bathrooms, porches, kitchens, etc.

1.16 How many bedrooms are there in this dwelling unit? - Bedrooms are rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters. - Count all bedrooms including spares not occupied.

1.17 Now I would like some information on the ownership or rental of such facilities as television sets, videos and radios by members of the household.
(a) How many radios are owned or rented by members of this household?

$$
\begin{array}{|l|l|}
\hline \text { RADIOS } & \text { (1) (2) (3) (4) (5) (1) (7) (8) (9) } \\
\hline
\end{array}
$$

(b) How many television sets are owned or rented by members of this household?

| TV SETS | $0(1)(2)(3)(4)(5)(6)(8)(9)$ |
| :--- | :--- |

(c) How many video recorders are owned or rented by members of this household?
VIDEO REC. ( 0 ) (1) (2) (3) (4) (5) (6) (7) (8) (3)
1.18 Is there a telephone service in this home?

1 Y Yes

## INTERVIEWER:

Whenever a dotted line (. . .) appears in a question, call the name of the person to whom the information relates, if it is not the respondent him/herself. Else say "YOU"/"YOUR."
Mark the appropriate oval. Please do not write over the responses.

## SECTION 2. CHARAGTERISTICS <br> FOR ALL PERSONS

2.1 Please fill in this person's assigned number.

| $\#$ |  | $(0)(10)(2)$ <br> $(0)(2)(3)(4)(5)(6)(7)(8)(2)$ |
| :--- | :--- | :--- | :--- |

2.2 What is ........ .'s relationship to the head of household?

| $1 \bigcirc$ Head | $5 \bigcirc$ Grandchild |
| :--- | :--- |
| $2 \bigcirc$ Spouse/partner | $6 \bigcirc$ Parent/parent-in-law |
| $3 \bigcirc$ Child | $7 \bigcirc$ Other relative |
| $4 \bigcirc$ Son/daughter-in-law | $8 \bigcirc$ Non-relative |

2.3 INTERVIEWER: Mark the appropriate oval.

FOR PERSONS NOT SEEN ASK: Is . . . . . . male or female?

$2 \bigcirc$ Female
2.4 What is . . . . .'s date of birth?

DAY MONTH YEAR

If not known, ask:
How old was . . . . . . on his/her last birthday?

(0) (1) (2) (3) (4) (5) (6) (7) (8) (9)
2.5 To what ethnic, racial or national group do you think ..... belongs?

2.6 What is . . . . . .'s religion?

| $1 \bigcirc$ Anglican | $9 \bigcirc$ Presbyterian/ |
| :---: | :---: |
| $2 \bigcirc$ Baptist (Spiritual) | Congregational |
| $3 \bigcirc$ Brethren | $10 \bigcirc$ Roman Catholic |
| 4 Church of God | 11 Salvation Army |
| $5 \bigcirc$ Jehoval Witness | $12 \bigcirc$ Seventh Day Adventist |
| $6 \bigcirc$ Methodist | 13 Hindu |
| $7 \bigcirc$ Moravian | $14 \bigcirc$ Muslim |
| $8 \bigcirc$ Pentecostal | 15 Rastafarian |
| $16 \bigcirc$ Other (Please specify) |  |
| 17 None |  |
| 18 Not stated |  |

## SECTION 3. DISABILITY

3.1 Does . . . . . suffer from any long-standing illness, disability or infirmity?
$1 \bigcirc$ Yes

2 No (SKIP. TO Q. 4.1)
3.2 What type of disability or impairment does...... have? (More than one oval may be marked)
$1 \bigcirc$ Sight
$2 \bigcirc$ Hearing
$3 \bigcirc$ Speech
$4 \bigcirc$ Upper limb (arm)
$5 \bigcirc$ Lower limb (legs)
$6 \bigcirc$ Neck and spine

## FOR ALL PERSONS

3.3 In which of the following ways are......'s activities limited compared with most people your/ his/her age? (More than one oval may be marked)
10 Self-care
2 Mobility
3 Communication
4 Schooling
$5 \bigcirc$ Employment
6 Other
7 None

## PERSON 1

## SECION 4. BIRTHPLACGEAND RESIDENCE

FORAMLEERSONS
4.6 In what town,
village or district in . . . . . . did

D Don't know
he/she last live?
Q Never moved
(SKIP TO Q. 5.1)

| MOR OFFICE KUSEONLY | $\begin{aligned} & \hline(10)(20)(10) \\ & 0)(1)(2)(3)(4)(5)(6)(7)(8)(9) \end{aligned}$ |
| :---: | :---: |

4.7 In what year did. . . . . come to live in this town, village or district?

| Don't know | 19 | (0) (90) (20) (30) (40) 60 ) (60) (60) 60$)(90)$ $0)(1)(2)(3)(4)(5)(6)(7), 8)(9)$ |
| :---: | :---: | :---: |

4.8 Where does . . . . . usually live?

10 At this address
3 Abroad (SKIP TO Q. 5.1)
4 ODon't know
(SKIP TO Q. 5.1)
4.9 In what part of the country is that?

3 Don't know

| FOR OFFICE USE ONLY | (0) (10) (20) (30) (40) 60$)(60)(00)(60)(90)$ <br> (0) (1) (2) (3) (4) (5) (6) (7) (8) (9) |
| :---: | :---: |

## SEGIONE. EDUCAIONAND TibAINING:

5.1 Is ...... attending any school or educational institution now, whether full-time or part-time?

| $1 \bigcirc$ Yes |  |
| :--- | :--- |
| $2 \bigcirc$ No | (SKIP TO Q. 5.6) |
| $3 \bigcirc$ Don't know | (SKIP TO 0. 5.6) |

5.2 Are you/is/he/she attending full-time or part-time?
$1 \bigcirc$ Full-time
3 Don't know
2 Part-time
5.3 What type of school or institution are you/is/he/she attending?
$1 \bigcirc$ Nursery/Infant/Kindergarten/Pre-school
$2 \bigcirc$ Primary
$3 \bigcirc$ Senior School or Secondary Dept. of Primary School
$4 \bigcirc$ Junior Secondary
5 Senior Secondary, General Secondary, High School Comprehensive or Composite School
$6 \bigcirc$ Trade/Vocational School
7 Q Technical Institute
8 Community College/Sixth Form College
9 University
10 Other (Please specify)

110 Not stated
5.4 Please give the name and address of the school or institution.
$\square$

| FOR OFEICE CUSEONLY |
| :---: |

CODE
(0) (000) (000) (0x) (Q) (100) (200) (500) (100) ( 100 ( 600$)$ (100) (100)
(Q) (10) (20) (50) (40) (50) (60) (20) (80) (90)
$0(1)(2)(3)(5)(6)(7)(9)$
5.5 What is your/his/her main mode of travel to the school or institution?
1 Walk
2 Wicycle
3 Private car or vehicle
4 Public vehicle (bus, etc.)
5 Q Hired transport (taxi, maxi-taxi, minibus)
6 Don't know/Not stated
7 Other
5.6 What is the highest level of education that ...... has reached?

| 10 None | (SKIP TO Q. 5.9) |
| :---: | :---: |
| 2 Nursery/Kindergarten | (SKIP TO 0.5.9) |
| $3 \bigcirc$ Primary |  |
| $4 \bigcirc$ Secondary - - |  |
| $5 \bigcirc$ Pre-University/Post-S | ondary $\longrightarrow$ (S |
| $6 \bigcirc$ University |  |
| $7 \bigcirc$ Other (Please specify) | (SKIP TO Q. 5.9) |

5.7 What grade/standard did you/he/she reach?

| 10 First Standard | 60 Sixth Standard |
| :--- | :---: |
| 20 Second Standard | 70 Seventh Standard |
| $3 \bigcirc$ Third Standard | or higher |
| $4 \bigcirc$ Fourth Standard | 80 Don't know |
| $5 \bigcirc$ Fifth Standard |  |

5.8 What is the highest certificate, diploma or degree that you/he/she earned?

5.9 (NTERVIEWER: Mark the appropriate oval. (See Q. 2.4)
10 Under 15
2015 years and over
(SKIP TO Q.8.1)

## 

5.10 Has . . . . . pursued any course of formal training for at least 3 months?
10 Yes
20 No
(SKIP TO Q. 6.1)
3 Don't know
(SKIP TO Q. 6.1)
5.11 How was this training received?
10 Correspondence course
$2 \bigcirc$ On the job
$3 \bigcirc$ Apprenticeship
$4 \bigcirc$ Institution
50 Other (Please specify)
$6 \bigcirc$ Don't know
5.12 For what occupation does this training prepare you/him/her?
 (0) (100) (200) (500) (100) (500) (1000) (100)
(0) (10) (20) (30) (40) 50 (60) (60) (60) (60) (0) (1) (2) (3) (4) (5) (6) (7) (8) (9)

## SECTION 6. MAFIIALLSTATUS: UNIONSTATUS \& FERTILITY

Please fill in this person's assigned number.

6.1 What is . . . . .'s legal marital status - that is, are you/is he/sine married, divorced, legally separated, | 4 | $\left\lvert\, \begin{array}{llll}0 & 10: & 20 \\ 0:(1 & 2 & 3 & 4)(5)(0)(7)(8)(9)\end{array}\right.$ |
| :--- | :--- | :--- | :--- | :--- |


6.8 How many livebirths has . . . . . ever had? (IF ZERO, ENTER 00 \& SKIP TO Q. 7.1)

| LIVEBIRTHS | $\text { (0) (0) } 60(40)(40)(60)(60)$ $10)(2)(3)(4)(5)(2)(8)(9)$ |
| :---: | :---: |

6.9 How old were you/was she when you/she had the first liveborn child?

| AGE | (Q) (10) (20) (35) (40) (50) (60) (20) (80) (50) (8) (1) (2) (3) (4) (5) (6) (7) (8) (3) |
| :---: | :---: |

6.3 Are you/is he/she living with a partner now?

10 Yes (SKIP TO Q.6.6) 20 No
6.4 INTERVIEWER: If $Q .6 .3$ is shaded 2 (No) and $Q .6 .1$ is shaded 2,3 or 4 then Skip to 0.6 .6.
6.5 Have you/has he/she ever lived together with a partner in a common law relationship?
$1 \bigcirc$ Yes
20 No
(SKIP TO Q. 6.7)
6.6 How old were you/he/she when you/he/she were/was first married or lived with a partner?

| AGE (10) (2) (40) (50) (6) (10) (20) (20) |
| :--- | :--- | :--- | :--- |

6.7 INTERVIEWER: Mark the appropriate oval.
(See Os. 2.3, 2.4. 5.1. 5.2, 5.3)


## 

7.1 What did...... do most during the past 12 months - for example, did you/he/she work, look for a job, keep house or carry on some other activity?

7.2 Did you/he/she do any work at all in the past 12 months? Include work at home, for example, piece work, smocking, etc.
10 Yes (SKIP TO Q. 7.4)
2 ONo
3 Don't know
7.3 Have you/he/she ever worked or had a job?
1 OYes
2 ONo $\longrightarrow(\mathrm{SKIP}$ TO 0.7 .5 )
7.4 How many months did you/he/she work in the past 12 months?

[^0]7.5 What did. . . . . . do most during the past week for example, did you/he/she work, look for a job, keep house or carry on some other activity?

7.6 What sort of work
did you/he/she look for or want?

7.7 Did you/he/she do any work at all last week for any length of time, including helping in a family business/farm, street vending or work at home?
$$
1 \bigcirc \text { Yes } \quad 2 \bigcirc \text { No (SKIP TO Q. 7.9) }
$$
7.8 How many hours did you/he/she work last week?

| HOURS |  | $\left.\begin{array}{llll} \hline 6) & (10) \\ 0) & (1) & (2) & (3) \\ \hline \end{array}\right)(4)(5)(6)(7)(8)(2)$ |
| :---: | :---: | :---: |
| DDon't know 23127 |  |  |

6.10 How old were you/was she at the birth of your/her last liveborn child?
-

| AGE | (0) (10) (20) 30 (40) (60) 60 ( 50 ) (30) 60 <br> (0) (1) (2) (3) (4) (5) (6) (7) (8) (9) |
| :---: | :---: |

6.11 How many livebirths did you/she have in the last 12 months?

| $1 \bigcirc$ None (SKIP TO Q. 7.1) | $4 \bigcirc$ Twins |
| :--- | :--- |
| $2 \bigcirc$ One |  |
| $3 \bigcirc$ Three or more |  |
| 3 Two sepate births |  |

6.12 What is/are the sex(es) of this child/these children?

Number of Boys (6) (1) (2) (3) (4) (5)
Number of Giris (Q) (1) (2) (3) (4) (5)
6.13 Of these, have any of the babies died?

| 10 Yes | 20 No (SKIP TO 0.7.1) |  |  |
| :--- | :--- | :--- | :--- |
| How many have died? | (1) | (2) | (3) |
| (4) | (5) |  |  |

1
PERSON 1
7.9 What sort of work did you/he/she, do you, does he/sive do in your/his/her main
occupation? Please specify in detail.


Never worked (SKIP TO Q.7.18)

7.10 Would you consider this job to be completely dependent, partially dependent or not dependent on tourism?


Completely dependentPartially dependent
Don't know/Not stated
7.11 What type of business is/was carried on at your/his/her
workplace?
Please specify
in detail.

|  | TYPE |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WOROFFICE | OF |  |  | (Q) (100) (200) (300) (100) (500) (100) (10) (100) (00) |
| CUSECNLY爯 | BUSI- |  |  | (0) (10) (20) 40) (40) (50) (60) (00) 80) (90) |
|  | NESS |  |  | (0) (1) (3) (3) (a) (5) (6) (3) (8) (9) |

7.12 What is the name and address of your/his/her
present
workplace?


No present workplace (SKIP TO 0.7 .18 )

7.13 How do you/does he/she travel to work?
1 Work at home
$2 \bigcirc$ Walk
$3 \bigcirc$ Bicycle
$4 \bigcirc$ Private car or vehicle
$5 \bigcirc$ Public vehicle (bus, etc.)
$6 \bigcirc$ Hired transport (taxi, minibus، maxi taxi, etc.)
$7 \bigcirc$ Other
$8 \bigcirc$ Don't know/Not stated
7.14 Did you/he/she carry on your/his/her own business, work for a wage or salary or as an unpaid worker in a family business?

```
1 Paid employee - Government
\(2 \bigcirc\) Paid employee - Private
\(3 \oslash\) Unpaid worker
\(4 \bigcirc\) Own business with paid help
        (Employer)
\(5 \bigcirc\) Own business without paid help
        (Own Account)
\(6 \bigcirc\) Don't know/Not stated
```

(SKIP TO Q. 7.16)
(SKIP TO Q. 7.16)
(SKIP TO Q. 7.18):
(SKIP TO Q. 7.16)
(SKIP TO Q. 7.18)
7.15 Do you/does he/she move all your/his/her goods every night; e.g., fruits, nuts, lattery tickets. clothing/shoes, etc.?

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1Q Yes (Informal trader) 2O No
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7.16 What was..... .'s last pay/income period?

7.17 What was . . . . .'s gross pay/income during the last pay period, that is before income tax or other deductions? (PRESENT FLASH CARD)

INTERVIEW: For self-employed persons obtain "net income," i.e., receipts less business expenses.

O Don't know
Don't know

| INCOME GROUP | (10) (20) (40) (40) (50) (60) (80) (90) |
| :--- | :--- | :--- | :--- |
| (0) (1) (3) (4) (5) (0) (7) (8) (9) |  |

7.18 Do you/does he/she receive any money from family and/or friends abroad?

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OM
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2 (No (SKIP TO Q. 8.1)
7.19 Approximately how much money did you/he/she receive last year (1990) from family and/or friends abroad? (PRESENT FLASH CARD)

## Don't know



IMPORTANT
INTERVIEWER: If interview conducted before census day, ask on return visit immediately after Census day: If interview conducted after Census day, ask as part of the full interview:

## SECTION 8. WHERE SPENT CENSUS NIGHT

8.1 Where did..... spend Census night?

| $1 \longrightarrow$ At this adiress | (END INTERVIEW) |
| :--- | :--- |
| 20 Elsewhere in this country |  |
| 30 Abroad | (END INTERVIEW) |

$2 \bigcirc$ Elsewhere in this country
$3 \bigcirc$ Abroad
(END INTERVIEW)
8.2 What part of the country was that? If known, please specify. INTERVIEWER: Write as full an address as possible.

Whenever a dotted line (. . .) appears in a question, call the name of the person to whom the information relates, if it is not the respondent him/herself. Else say "YOU" /"YOUR."
Mark the appropriate oval. Please do not write over the responses.

## SECTION 2. CHARAGTERISTICS

FOR ALI PERSONS
2.1 Please fill in this person's assigned number.

| $\#$ |  | $Q)(10)(20)$ <br> $Q)(1)(3)(4)(5)(6)(7)(Q)(2)$ |
| :--- | :--- | :--- | :--- |

2.2 What is . . . . . . .'s relationship to the head of household?

| 10 Head | 50 Grandchild |
| :--- | :--- |
| 20 Spouse/partner | 60 Parent/parent-in-law |
| 30 Child | $7 \bigcirc$ Other relative |
| 40 Son/daughter-in-law | 80 Non-relative |

2.3 INTERVIEWER: Mark the appropriate oval.

FOR PERSONS NOT SEEN ASK: Is . . . . . . male or female?
$1 \bigcirc$ Male
2.4 What is . . . . .'s date of birth?


If not known, ask:
How old was . . . . . . on his/her last birthday?
AGE (6) (10) (80) (30) (40) (60) (20) (80) 20)
(0) (1) (2) (3) (4) (5) (6) (7) (3) (9)
2.5 To what ethnic, racial or national group do you think ..... . belongs?

2.6 What is . . . . .'s religion?

| 10 Anglican | $9 \bigcirc$ Presbyterian/ |
| :---: | :---: |
| 2 Baptist (Spiritual) | Congregational |
| 3 O Brethren | $10 \bigcirc$ Roman Catholic |
| $4 \bigcirc$ Church of God | $11 \bigcirc$ Salvation Army |
| $5 \bigcirc$ Jehovah Witness | $12 \bigcirc$ Seventh Day Adventist |
| $6 \bigcirc$ Methodist | $13 \bigcirc$ Hindu |
| $7 \bigcirc$ Moravian | $14 \bigcirc$ Muslim |
| $8 \bigcirc$ Pentecostal | $15 \bigcirc$ Rastafarian |
| $16 \bigcirc$ Other (Please specify) |  |
| 17 O None |  |
| 18 ONot stated |  |

FOR ALLPERSONS
3.1 Does..... suffer from any long-standing illness, disability or infirmity?
10 Yes
20
No (SKIP TO Q. 4.1)
3.2 What type of disability or impairment does $\qquad$ have? (More than one oval may be marked)
$1 \bigcirc$ Sight
$2 \bigcirc$ Hearing
$3 \bigcirc$ Speech
$4 \bigcirc$ Upper limb (arm)
$5 \bigcirc$ Lower limb (legs)
$\mathbf{6}$ Neck and spine

| 70 Slowness at learning | 40 Schooling |
| :--- | :--- |
| or understanding | 50 Employment |
| 80 Mental retardation | 60 Other |
| 90 None |  | 8 Mr understanding

$9 \bigcirc$ Other (Please specify)
3.3 In which of the following ways are . . . . .'s activities limited compared with most people your/ his/her age? (More than one oval may be marked)


SECTION 4 BIRTHPLACEAND RESIDENGE
FOR ALL PERSONS
4.1 Where was . . . . . born?

INTERVIEWER: Remember what is required is the mother's normal residence at the time of birth, and not the hospital or place where the birth took place.

| $1 \oslash$ In this country |  |
| :--- | :--- |
| $2 \bigcirc$ Abroad | (SKIP TO Q. 4.3) |
| $3 \bigcirc$ Not stated |  |
| $4 \bigcirc$ Don't know |  |

4.2a In what part of the country is that?

© Don't know
FOR OFFICE GSEONLY*
(Q) (10) $100(30)(40)(60)(70)(90)$ (1) (1) (2) (3) (5) (6) (7) (8) (9)
4.3 In what country was that?

O Don't know

| FOR OFFICE USEONLY |  |
| :---: | :---: |

4.4 In what year did . . . . . . last come to live in this country?

O Don't know

4.5 In what country did . . . . . . last live?

- Don't know

| FOROPEICE | (0) |
| :---: | :---: |
| USEONLY: | (5) (1) (2) (3) (4) (5) (6) (5) | country?

```
= ADDITIONAL PERSON
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4.6 In what town,
village or district in
.......did
O Don't know
he/she last live?
O Never moved
(SKIP TO Q. 5.1)

| FOROEFCE |
| :--- | :--- |
| USE ONLY |

4.7 In what year did..... come to live in this town, village or district?

$$
\begin{aligned}
& \begin{array}{l}
\text { Don't } \\
\text { know }
\end{array} 19
\end{aligned} \quad \begin{aligned}
& (0)(0)(20)(60)(60)(60)(6)(60)(20) \\
& 0)(1)(2)(3)(4)(5)(6)(7)(8)(9) \\
& \hline
\end{aligned}
$$

4.8 Where docs ...... . usually live? $1 \ldots$ At this address
(SKIP TO Q. 5.1)
2. Elsewhere in this country
3 Abroad
(SKIP TO Q. 5.1)
4 O Don't know
(SKIP TO Q. 5.1)
4.9 In what part of the country is that?

ODon't know FOR OFFICE USE ONLY:


## SEGTIONG FDUCATION ANB TRAINNC G

5.1 Is ...... attending any school or educational institution now, whether full-time or part-time?
10 Yes
$2 \bigcirc$ No
(SKIP TO Q. 5.6)
$3 \bigcirc$ Don't know
(SKIP TO Q. 5.6)
5.2 Are you/is/he/she attending full-time or part-time?
1 Full-time
$3 \bigcirc$ Don't know
2 Part-time
5.3 What type of school or institution are you/is/he/she attending?
$1 \bigcirc$ Nursery/Infant/Kindergarten/Pre-school
$2 \bigcirc$ Primary
$3 \bigcirc$ Senior School or Secondary Dept. of Primary School
$4 \bigcirc$ Junior Secondary
5 Senior Secondary, General Secondary, High School
Comprehensive or Composite School
$6 \bigcirc$ Trade/Vocational School
$7 \bigcirc$ Technical Institute
$8 \bigcirc$ Community College/Sixth Form College
$9 \bigcirc$ University
10 Other (Please specify)
$11 \bigcirc$ Not stated
5.4 Please give the name and address of the school or institution.
$\square$ 6OMOFICE

## CODE

 ( 0 ) ( 00$)$ ( $\times \infty)$
(6) (10) (20) (30) (40) $50(50)(50)(50)$ (Q) (1) (3) (4) (6) (6) (7) (8) (3)
5.5 What is your/his/her main mode of travel to the school or institution?
10 Walk
$2 \bigcirc$ Bicycle
$3 \bigcirc$ Private car or vehicle
$4 \bigcirc$ Public vehicle (bus, etc.)
5 Hired transport (taxi, maxi-taxi, minibus)
6 Don't know/Not stated
$7 \bigcirc$ Other
5.6 What is the highest level of education that ...... has reached?

| 10 None | (SKIP TO Q. 5.9) |
| :---: | :---: |
| 2 Nursery/Kindergarten | (SKIP TO Q. 5.9) |
| 3 P Primary |  |
| $4 \bigcirc$ Secondary |  |
| $5 \bigcirc$ Pre-University/Post-Se | condary |
| ${ }_{6} 0$ University | - |
| 70 Other (Please | TO Q.5.9) |

5.7 What grade/standard did you/he/she reach?

| 1 - First Standard | $6 \bigcirc$ Sixth Standard |
| :---: | :---: |
| $2 \bigcirc$ Second Standard | 7 Seventh Standard |
| 30 Third Standard | or higher |
| $4 \bigcirc$ Fourth Standard | 8 O Don't know |
| $5 \bigcirc$ Fifth Standard |  |

5.8 What is the highest certificate, diploma or degree that you/he/she earned?


## FOR PERSONS 15 YEARS \& OVER

5.10 Has ...... pursued any course of formal training for at least 3 months?
nest
$1 \square \mathrm{Yes}$
$2 \square \mathrm{No}$
(SKIP TO Q. 6.1)
3 Don't know
(SKIP TO Q. 6.1)
5.11 How was this training received?

5.12 For what occupation does this training prepare you/him/her?
\%

6.1 What is . . . . .'s legal marital status - that is, are you/is he/she married, divorced, legally separated, widowed or never married?

Married 2 W Widowed $3 \bigcirc$ Divorced | $\square$ Legally separated |
| :--- |
| Never married | 6 Not stated

(SKIP TO Q. 6.3)
6.2 Are you/is he/she living with your/his/her husband/wife now?

$$
1-\text { Yes (SKIP TO Q. 6.6) } 20 \text { No }
$$

6.3 Are you/is he/she living with a partner now?

$$
10 \text { Yes (SKIP TO Q. 6.6) } 20 \text { No }
$$

6.4 INTERVIEWER: If Q. 6.3 is shaded 2 (No) and 0.6 .1 is shaded 2,3 or 4 then Skip to Q. 6.6.
6.5 Have you/has he/she ever lived together with a partner in a common law relationship?

## 10 Yes

20 No
(SKIP TO Q. 6.7)
6.6 How old were you/he/she when you/he/she were/was first married or lived with a partner?

| AGE |  |
| :---: | :---: |

6.7 INTERVIEWER: Mark the appropriate oval.
(See Os. 2.3, 2.4, 5.1, 5.2, 5.3)


6.8 How many livebirths has . . . . . ever had?
(IF ZERO, ENTER 00 \& SKIP TO O. 7.1)

6.9 How old were you/was she when you/she had the first liveborn child?

| AGE | (0) (10) (20) 30 (40) (50) (80) ( 80$)(80)$ $(0)(1)(3)(4)(5)(7)(6)(2)$ |
| :---: | :---: |

6.10 How old were you/was she at the birth of your/her last liveborn child?

| AGE | $\begin{aligned} & 0)(10) 00(40)(60) 60) \\ & 0)(1)(3)(4)(5)(7)(1)(9) \end{aligned}$ |
| :---: | :---: |

6.11 How many livebirths did you/she have in the last 12 months?
10 None
(SKIP TO O. 7.1)

Twins 20 One
(SKIP TO Q. 7.1)
 Three or more $3 \bigcirc$ Two separate births
6.12 What is/are the sex(es) of this child/these children?

| Number of Boys (Q) (1) (2) (3) (4) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Number of Girls (D) | (1) (2) (3) (4) |

6.13 Of these, have any of the babies died?

```
1OYes
20 No
(SKIP TO Q. 7.1)
```

6.14 How many have died? (1) (2) (3) (4) (5)

10
7.9 What sort of work did you/he/she, do you, does he/slie do in your/his/her main occupation? Please specify in detail.

Never worked (SKIP TO Q. 7.18)

(D)
(1) (10) (20) (30) ( (20) ( 500$)(100)$
(0) (18) (20) (30) (40) 50 (60) 700180,100

Q (1) (3) (3) ( 3$)(6)(B)(9)$
7.10 Would you consider this job to be completely dependent, partially dependent or not dependent on tourism?
. $1 \bigcirc$ Completely dependent
$2 \bigcirc$ Partially dependent
3 Not dependent at all
4 D Don't know/Not stated
7.11 What type of business is/was carried on at your/his/her workplace?
Please specify in detail.

7.12 What is the name and address of your/his/her present
workplace?


No present workplace (SKIP TO Q. 7.18)

| FOR:ORECE cuseonly | CODE |  |  (ㅇ) (100) (200) (100) ( 500$)(100)(30)$ (0) (19) (20) (30) (40) (50) (50) (00) 600,50 Q (1) (2) (3) (4) (5) (6) (3) (3) (9) |
| :---: | :---: | :---: | :---: |

7.13 How do you/does he/she travel to work?
$1 \bigcirc$ Work at home
$2 \bigcirc$ Walk
3 Bicycle
$4 \bigcirc$ Private car or vehicle
5 Public vehicle (bus, etc.)
6 SHired transport (taxi, minibus, maxi taxi, etc.)
7 Other
$8 \bigcirc$ Don't know/Not stated
7.14 Did you/he/she carry on your/his/her own business, work for a wage or salary or as an unpaid worker in a family business?
$1 \bigcirc$ Paid employee - Government
(SKIP TO Q. 7.16)
(SKIP TO. Q. 7.16)
(SKIP TO 0. 7.18)
(SKIP TO 0. 7.16)
(SKIP TO Q. 7.18)
7.15 Do you/does he/slie move all your/his/her goods every night; e.g., fruits, nuts, lottery tickets, clothing/shoes, etc.?

```
1Q Yes (Informal trader) 20 No
```

7.16 What was......'s last pay/income period?

10 Weekly
20 Fortnightly
$3 \bigcirc$ Monthly
4 Q Quarterly
50 Annually
$6 \bigcirc$ Other (Please specify)

1 O None
$8 \bigcirc$ Not stated
7.17 What was..... 's gross pay/income during the last pay period, that is before income tax or other deductions? (PRESENT FLASH CARD)

INTERVIEW: For self-employed persons obtain "net income," i.e., receipts less business expenses.

Don't know

| INCOME GROUP | $\quad 0)(10)(50)(30)(49)(50)(00)(80)(20)$ |
| :--- | :--- | :--- |

7.18 Do you/does he/she receive any money from family and/or friends abroad?
10 Yes
2 No (SKIP TO Q. 8.1)
7.19 Approximately how much money did you/he/she receive last year (1990) from family and/or friends abroad? (PRESENT FLASH CARD)

O Don't know

| Income group |  | $(0)(10)(20)(30)(40)(60)(60)(20)(20)(60)$ |
| :--- | :--- | :--- |
| 0 | $0)(1)(2)(3)(4)(5)(6)(7)(8)(9)$ |  |

## IMPORTANT

INTERVIEWER: If interview conducted before census day, ask on return visit immediately after Census day: If interview conducted after Census day, ask as part of the full interview:

## SECTION 8. WHERE SPENT CENSUSNICHT.

8.1 Where did...... spend Census night?
$1 \square$ At this address
(END INTERVIEW)
$2 \bigcirc$ Elsewhere in this country
$3 \bigcirc$ Abroad
(END INTERVIEW)
8.2 What part of the country was that? If known, please specify INTERVIEWER: Write as full an acldress as possible.

## VISITATION RECORD

Parish/Division/District

$\square$
Town/Village/Settlement $\qquad$
$\square$
Enumeration District $\qquad$ एT I

Name of Enumerator $\qquad$
Name of Supervisor $\qquad$

No of "No contacts" of which

No one at home

Deferred $\square$

Refused $\square$

Vacant Dwellings

Closed Dwellings

## other

Before completing the Visitation Record, please ensure that you are completely familiar with the following concepts and definitions.

## Building

The building is the most important unit of enumeration since each building, that is an independent physical structure, must be accounted for on the Enumeration district Map and recorded in the visitation Record. It is the major means of checking progress in the field and the coverage of the census.
$\therefore$ A building is defined as a physical structure which is separate and independent of any other structure. It must be covered by a roof and enclosed within external walls. A building may be a factory, shop, detached dwelling, apartment building, warehouse, repair shop, poultry pen etc. Note that detached rooms relating to main buildings are treated as part of the main buildings, for example detached kitchens, toilets, servants quarters, garages, etc.

Closed Building
A closed building is one which, at the time of enumeration, is in use but with all the tenants temporarily absent i.e. absent for less than six months (the neighbours can usually help with identifying a closed building). You must check on the day after Census day to see whether it is still in use and closed.

Vacant Building
A vacant building is one which at the time of enumeration is not being used for any purpose. Also to be Included in this category are buildings which are closed for six (6) months or more. However, you still have to revisit it on the day after Census Day to determine whether it was still vacant on Census Night.

A Dwelling Unit
A dwelling unit is any building or separate and independent part of a building in which a person or group of persons is living at the time of the census enumeration. It must have direct access from the street or common landing, staircase, passage or gallery where occupants can enter or leave without passing through anybody else's living quarters.

## Private Dwelling

A private dwelling is one in which a private household resides. This may be a single house, flat, apartment, outroom, part of a commercial building, or a boarding house catering for less than six persons.

Closed Dwelling Unit
$\therefore$ A closed dwelling unit is one which is occupied, but during the enumeration period, the occupants are temporarily away, that is away for less than six (6) months.

A dwelling unit may be closed because the residents are away either on holiday or for some other reason. In such a case you may find out from the neighbour, the number of persons who live there and their surnames, if possible. you must also check on the day after Census day to see whether it is still closed.

## Vacant Dwelling Unit

If a dwelling unit is habitable but no one is living there at the time of your enumeration, you must also visit on the day after Census day so that you can interview anyone who may have moved in since your previous visit.

## Private Household

A private household consists of one or more persons living together (i.e. sleeping most nights of a week) and sharing at least one daily meal. It is important to note that a member of a household need not be a relative of the main family. For example, a boarder or a domestic servant who sleeps in most nights. of the week is a member of the household. It is possible for a household to consist of just one person, or of more than one family, as long as they share living arrangements. A group of unrelated persons living together can also comprise a household.


| 1 Coconut | 7 Root crops | 10 Arrovroot 13 Other |
| :--- | :--- | :--- |
| 5 Bananas | 8 Vegetables | 11 Spices |
| 6 Other tree crops | 9 other food crops | 12 tivber |



1 ．．．Insert the date of your first visit in col（1）．

2．Complete at least one row for every building you find in your enumeration district，whether people are living there or not．Number the buildings consecutively starting at 001,002 etc．A building may have more that one dwelling unit，in which case each of those dwellings will have the same building number．

3．Complete at least one row for every dwelling unit found $\therefore \quad 2$ in a building，whether it is closed，vacant or occupied $\because$ at the time of enumeration．Number the dweliing units consecutively starting at 001,002 etc．A dwelling unit may accommodate more than one household，in which case each of the households will have the same dwelling unit number．
$\because$
4．：Complete a row for every household which occupies a dwelling unit，whether the residents are at home or out／away，Each household must be numbered，staring at 001.

5．For a private household，write the name of the head of household IN BLOCK LETTERS，putting the surname first， in Col．（5）．For a business place，write the name of the proprietor and the name of the business．In the case of an institution，write the full name of the institution．

6．Make sure that in column（6），the address is given as fully as possible．

## $\because$ から，

がいいいこ
7．Please ensure that columns 7，8，and 9 are completely and correctly filled out，since these will provide the first count of the population．

8．$:-$ ：The type of activity carried on in a business place MUST be recorded in Col（11）．Examples are：dry goods store， grocery，boutique，motor car repairs etc．

9．$:=$ Remember in col．（12）only paid employees are to be take $\therefore \therefore$ ．up here．

10．．．．In col．（13）it is the combined acreage operated by all ：$\therefore$ ：members of the household who are engages in agriculture $\therefore$ that is to be taken up here．Note also that with $\therefore$ vegetable farming or hydroponics small amounts of land can be intensively utilized．

11．$\therefore$ The crops grown are to be recorded in col． 14 using the codes below，while in the case of livestock，the type $\therefore$（see codes）and the numbers are to be recorded in col． （15）

12．USE THE REMARKS COLUMN（Col 16）to record if a building or dwelling unit is closed or vacant，the reason why enumeration has not been completed，OR for any other matter which you need to bring to the attention of your supervisor．
$\therefore \therefore \because$
13．：DO NOT FORGET TO INSERT THE DATE THAT ENUMERATION HAS BEEN COMPLETED IN COL（17）AND MAKE ANY．：CHANGES NECESSARY IN COLS．7，8，and 9.

14．$\because$ In Col（18）tick when post－enumeration check has been I ．made．


[^0]:    Number of months
    (0) (1) (2) (3) (4) (5) (6) (7) (8) (9) (6) (11) (13)

